

### Collect Contemporary

Almighty and everlasting God, who in your tender love towards the human race sent your Son our Saviour Jesus Christ to take upon him our flesh and to suffer death upon the cross: grant that we may follow the example of his patience and humility, and also be made partakers of his resurrection; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

### OLD TESTAMENT READING

#### ISAIAH 50.4-9a

<sup>4</sup>The Lord GOD has given me  
the tongue of a teacher,  
that I may know how to sustain  
the weary with a word.  
Morning by morning he wakens—  
wakens my ear  
to listen as those who are taught.  
<sup>5</sup>The Lord GOD has opened my ear,  
and I was not rebellious,  
I did not turn backwards.  
<sup>6</sup>I gave my back to those who struck me,  
and my cheeks to those who pulled out  
the beard;  
I did not hide my face  
from insult and spitting.

<sup>7</sup>The Lord GOD helps me;  
therefore I have not been disgraced;  
therefore I have set my face like flint,  
and I know that I shall not be put to  
shame;

<sup>8</sup>he who vindicates me is near.  
Who will contend with me?  
Let us stand up together.  
Who are my adversaries?  
Let them confront me.

<sup>9</sup>It is the Lord GOD who helps me;  
who will declare me guilty?

### GOSPEL READING

#### Luke 21.1-49

<sup>23</sup> Then the assembly rose as a body and brought Jesus before Pilate. <sup>2</sup> They began to accuse him, saying, 'We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.' <sup>3</sup> Then Pilate asked him, 'Are you the king of the Jews?' He answered, 'You say so.' <sup>4</sup> Then Pilate said to the chief priests and the crowds, 'I find no basis for an accusation against this man.' <sup>5</sup> But they were insistent and said, 'He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.' <sup>6</sup> When Pilate heard this, he asked whether the man was a Galilean. <sup>7</sup> And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. <sup>8</sup> When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. <sup>9</sup> He questioned him at some length, but Jesus gave him no answer. <sup>10</sup> The chief priests and the scribes stood by, vehemently accusing him. <sup>11</sup> Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. <sup>12</sup> That same day Herod and Pilate became friends with each other; before this they had been enemies. <sup>13</sup> Pilate then called together the chief priests, the leaders, and the people, <sup>14</sup> and said to them, 'You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. <sup>15</sup> Neither has Herod, for he sent him back to us. Indeed, he has done nothing to

deserve death. <sup>16</sup> I will therefore have him flogged and release him.'

<sup>18</sup> Then they all shouted out together, 'Away with this fellow! Release Barabbas for us!' <sup>19</sup> (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) <sup>20</sup> Pilate, wanting to release Jesus, addressed them again; <sup>21</sup> but they kept shouting, 'Crucify, crucify him!' <sup>22</sup> A third time he said to them, 'Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.' <sup>23</sup> But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. <sup>24</sup> So Pilate gave his verdict that their demand should be granted. <sup>25</sup> He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

<sup>26</sup> As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. <sup>27</sup> A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. <sup>28</sup> But Jesus turned to them and said, 'Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. <sup>29</sup> For the days are surely coming when they will say, "Blessed are the barren, and the wombs that never bore, and the breasts that never nursed." <sup>30</sup> Then they will begin to say to the mountains, "Fall on us"; and to the hills, "Cover us." <sup>31</sup> For if they do this when the wood is green, what will happen when it is dry?'

<sup>32</sup> Two others also, who were criminals, were led away to be put to death with him. <sup>33</sup> When they came to the place that is

called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. [[<sup>34</sup> Then Jesus said, 'Father, forgive them; for they do not know what they are doing.']] And they cast lots to divide his clothing. <sup>35</sup> And the people stood by, watching; but the leaders scoffed at him, saying, 'He saved others; let him save himself if he is the Messiah of God, his chosen one!' <sup>36</sup> The soldiers also mocked him, coming up and offering him sour wine, <sup>37</sup> and saying, 'If you are the King of the Jews, save yourself!' <sup>38</sup> There was also an inscription over him, 'This is the King of the Jews.'

<sup>39</sup> One of the criminals who were hanged there kept deriding him and saying, 'Are you not the Messiah? Save yourself and us!' <sup>40</sup> But the other rebuked him, saying, 'Do you not fear God, since you are under the same sentence of condemnation? <sup>41</sup> And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.' <sup>42</sup> Then he said, 'Jesus, remember me when you come into your kingdom.' <sup>43</sup> He replied, 'Truly I tell you, today you will be with me in Paradise.'

<sup>44</sup> It was now about noon, and darkness came over the whole land until three in the afternoon, <sup>45</sup> while the sun's light failed; and the curtain of the temple was torn in two. <sup>46</sup> Then Jesus, crying with a loud voice, said, 'Father, into your hands I commend my spirit.' Having said this, he breathed his last. <sup>47</sup> When the centurion saw what had taken place, he praised God and said, 'Certainly this man was innocent.' <sup>48</sup> And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. <sup>49</sup> But all his acquaintances, including the women who

had followed him from Galilee, stood at a distance, watching these things.

### FOR YOUR PRAYERS

To have someone prayed for or remembered please contact the Benefice Office.

A new list will start the first Sunday each month.

#### ST MICHAEL

##### ***Those who will soon be Baptised***

James Gillett, William, George and Bonnie Camacho

##### ***Those newly in need of prayer***

Lottie Allen, James Knight, Mark Berry, Dottie Collins, Sam Bassett

##### ***Those in continuing special need of prayer:***

Jamie, Jenny, Dorothy Clayton, Alison Cox-Toplis, Margaret Fellows, Sadie Hannon, Robert Harris, Bill and Dot Hill, Arthur Palin, Nick Rutter, Peter Salt, John Tipper, Sheila Vaughan, Renee Wellings

##### ***Those who have died***

Henry Pinkney

#### Post Communion Contemporary

Lord Jesus Christ, you humbled yourself in taking the form of a servant, and in obedience died on the cross for our salvation: give us the mind to follow you and to proclaim you as Lord and King, to the glory of God the Father.

**Amen**

**The United Benefice of St Michael on Greenhill, Lichfield with St John, Wall**

## SERVICE DETAILS

### 14<sup>th</sup> April

### Palm Sunday

#### ST MICHAEL

**6:00pm**

#### Choral Holy Communion

**President:** Revd. Chris Baker

**Preacher:** Lesley Allen

**Deacon:** Revd. Mel Clark

#### Order of Service

<b>Introit</b>	O Come ye servants Tye
<b>Hymn</b>	161
<b>Kyrie</b>	Antonio Lotti
<b>Hymn</b>	147 (omit* verses)
<b>Anthem</b>	Civitas sancti tui Byrd
<b>Hymn</b>	139
<b>Sanctus</b>	Antonio Lotti
<b>Benedictus</b>	Antonio Lotti
<b>Agnus Dei</b>	Morley
<b>Anthem</b>	God so loved the world Stainer
<b>Hymn</b>	157

#### Intercessions

You are our God:

**We welcome you!.**