

# The United Benefice of St Michael on Greenhill, Lichfield with St John, Wall

## Living our Easter Faith

# Bible Study in Easter Season 13<sup>th</sup> May

Alleluia, Christ is risen! He is risen indeed! Alleluia!

#### Acts 2.29-36.

'Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. <sup>30</sup>Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. <sup>31</sup>Foreseeing this, David spoke of the resurrection of the Messiah, saying,

"He was not abandoned to Hades,

nor did his flesh experience corruption."

<sup>32</sup>This Jesus God raised up, and of that all of us are witnesses. <sup>33</sup>Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you both see and hear. <sup>34</sup>For David did not ascend into the heavens, but he himself says,

"The Lord said to my Lord,

'Sit at my right hand,

until I make your enemies your footstool.' "

<sup>36</sup>Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.'

### 1 Corinthians 15.3-5

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, <sup>4</sup> and that he was buried, and that he was raised on the third day in accordance with the scriptures, <sup>5</sup> and that he appeared to Cephas, then to the twelve.

#### Colossians 1.13-20

<sup>13</sup>He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, <sup>14</sup>in whom we have redemption, the forgiveness of sins.

15 He is the image of the invisible God, the firstborn of all creation; <sup>16</sup>for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. <sup>17</sup>He himself is before all things, and in him all things hold together. <sup>18</sup>He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. <sup>19</sup>For in him all the fullness of God was pleased to dwell, <sup>20</sup>and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Our on-line Bible study will begin with an introduction to the text and then move on to discussion and end with prayer.

Title - What does it all mean?

#### Introduction

In this study we will look at how the early church came to view the death and resurrection of Jesus, what it meant for them, and what they did about it. We will use a number of readings, including those on this sheet. The rest, hopefully, will be on Powerpoint!

### **Prayer**

Almighty God, who through your only-begotten Son Jesus Christ have overcome death and opened to us the gate of everlasting life: grant that, as by your grace going before us you put into our minds good desires, so by your continual help we may bring them to good effect; through Jesus Christ our risen Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

#### **Amen**