

**The United Benefice of St Michael on Greenhill, Lichfield
with St John, Wall**

Bible Study 25th November 2020

The Book of Acts

Session 9: Ch 15.36 – 18.23 The journey to Macedonia and Greece

Opening prayer

Blessed Lord,
who caused all holy scriptures to be written for our learning:
help us so to hear them,
to read, mark, learn and inwardly digest them
that, through patience, and the comfort of your holy word, we may embrace
and for ever hold fast the hope of everlasting life,
which you have given us in our Saviour Jesus Christ,
who is alive and reigns with you, in the unity of the Holy Spirit,
one God, now and for ever. Amen

Acts Ch 15.36-18.23

Please read the whole passage before the session.

Only certain sections are printed below, which will be the focus of our discussion.

Acts Ch 15.36-16.5

³⁶ After some days Paul said to Barnabas, 'Come, let us return and visit the believers in every city where we proclaimed the word of the Lord and see how they are doing.' ³⁷Barnabas wanted to take with them John called Mark. ³⁸But Paul decided not to take with them one who had deserted them in Pamphylia and had not accompanied them in the work. ³⁹The disagreement became so sharp that they parted company; Barnabas took Mark with him and sailed away to Cyprus. ⁴⁰But Paul chose Silas and set out, the believers commending him to the grace of the Lord. ⁴¹He went through Syria and Cilicia, strengthening the churches.

¹⁶ Paul went on also to Derbe and to Lystra, where there was a disciple named Timothy, the son of a Jewish woman who was a believer; but his father was a Greek. ²He was well spoken of by the believers in Lystra and Iconium. ³Paul wanted Timothy to accompany him; and he took him and had him circumcised because of the Jews who were in those places, for they all knew that his father was a Greek. ⁴As they went from town to town, they delivered to them for observance the decisions that had been reached by the apostles and elders who were in Jerusalem. ⁵So the churches were strengthened in the faith and increased in numbers daily.

Acts Ch 16: 6-15

⁶ They went through the region of Phrygia and Galatia, having been forbidden by the Holy Spirit to speak the word in Asia. ⁷When they had come opposite Mysia, they attempted to go into Bithynia, but the Spirit of Jesus did not allow them; ⁸so, passing

by Mysia, they went down to Troas. ⁹During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, 'Come over to Macedonia and help us.' ¹⁰When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

¹¹ We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, ¹²and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. ¹³On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. ¹⁴A certain woman named Lydia, a worshipper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. ¹⁵When she and her household were baptized, she urged us, saying, 'If you have judged me to be faithful to the Lord, come and stay at my home.' And she prevailed upon us.

Acts Ch 16: 20- 40 ²⁰When they had brought them before the magistrates, they said, 'These men are disturbing our city; they are Jews ²¹and are advocating customs that are not lawful for us as Romans to adopt or observe.' ²²The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. ²³After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. ²⁴Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

²⁵ About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. ²⁶Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. ²⁷When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. ²⁸But Paul shouted in a loud voice, 'Do not harm yourself, for we are all here.' ²⁹The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. ³⁰Then he brought them outside and said, 'Sirs, what must I do to be saved?' ³¹They answered, 'Believe on the Lord Jesus, and you will be saved, you and your household.' ³²They spoke the word of the Lord to him and to all who were in his house. ³³At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. ³⁴He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

³⁵ When morning came, the magistrates sent the police, saying, 'Let those men go.' ³⁶And the jailer reported the message to Paul, saying, 'The magistrates sent word to let you go; therefore come out now and go in peace.' ³⁷But Paul replied, 'They have beaten us in public, uncondemned, men who are Roman citizens, and have thrown us into prison; and now are they going to discharge us in secret? Certainly not! Let them come and take us out themselves.' ³⁸The police reported these words to the magistrates, and they were afraid when they heard that they were Roman citizens; ³⁹so they came and apologized to them. And they took them out and asked them to leave the city. ⁴⁰After leaving the prison they went to Lydia's home; and when they had seen and encouraged the brothers and sisters there, they departed.

Questions

- Who was right: Paul or Barnabas? What can this tell us about working through disagreement?
- What does the encounter in Philippi tell us about Lydia, but also about Paul and the apostles? What does this say about evangelism?
- What miracles do you see within the text of the earthquake and the jailer's experience with Paul and Silas?

Closing prayer

Eternal Father,
whose Son Jesus Christ ascended to the throne of heaven
that he might rule over all things as Lord and King.
Keep the Church in the unity of the Spirit
and in the bond of peace,
and bring the whole created order to worship at his feet.
Who is alive and reigns with you in the unity of the Holy Spirit,
one God, now and for ever. **Amen**