

**The United Benefice of St Michael on Greenhill, Lichfield
with St John, Wall**

**Bible Study 7th October 2020
The Book of Acts
Session 3: Giving and account of the faith**

Opening prayer

Blessed Lord,
who caused all holy scriptures to be written for our learning:
help us so to hear them,
to read, mark, learn and inwardly digest them
that, through patience, and the comfort of your holy word, we may embrace
and for ever hold fast the hope of everlasting life,
which you have given us in our Saviour Jesus Christ,
who is alive and reigns with you, in the unity of the Holy Spirit,
one God, now and for ever. Amen

Acts Chapter 3-4.31

One day Peter and John were going up to the temple at the hour of prayer, at three o'clock in the afternoon. ²And a man lame from birth was being carried in. People would lay him daily at the gate of the temple called the Beautiful Gate so that he could ask for alms from those entering the temple. ³When he saw Peter and John about to go into the temple, he asked them for alms. ⁴Peter looked intently at him, as did John, and said, 'Look at us.' ⁵And he fixed his attention on them, expecting to receive something from them. ⁶But Peter said, 'I have no silver or gold, but what I have I give you; in the name of Jesus Christ of Nazareth, stand up and walk.' ⁷And he took him by the right hand and raised him up; and immediately his feet and ankles were made strong. ⁸Jumping up, he stood and began to walk, and he entered the temple with them, walking and leaping and praising God. ⁹All the people saw him walking and praising God, ¹⁰and they recognized him as the one who used to sit and ask for alms at the Beautiful Gate of the temple; and they were filled with wonder and amazement at what had happened to him.

11 While he clung to Peter and John, all the people ran together to them in the portico called Solomon's Portico, utterly astonished. ¹²When Peter saw it, he addressed the people, 'You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? ¹³The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. ¹⁴But you rejected the Holy and Righteous One and asked to have a murderer given to you, ¹⁵and you killed the Author of life, whom God raised from the dead. To this we are witnesses. ¹⁶And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

17 'And now, friends, I know that you acted in ignorance, as did also your rulers. ¹⁸In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. ¹⁹Repent therefore, and turn to God so that your sins may be wiped out, ²⁰so that times of refreshing may come from the presence of the Lord, and that he may send the Messiah appointed for you, that is, Jesus, ²¹who must remain in

heaven until the time of universal restoration that God announced long ago through his holy prophets. ²²Moses said, "The Lord your God will raise up for you from your own people a prophet like me. You must listen to whatever he tells you. ²³And it will be that everyone who does not listen to that prophet will be utterly rooted out from the people." ²⁴And all the prophets, as many as have spoken, from Samuel and those after him, also predicted these days. ²⁵You are the descendants of the prophets and of the covenant that God gave to your ancestors, saying to Abraham, "And in your descendants all the families of the earth shall be blessed." ²⁶When God raised up his servant, he sent him first to you, to bless you by turning each of you from your wicked ways.'

4While Peter and John were speaking to the people, the priests, the captain of the temple, and the Sadducees came to them, ²much annoyed because they were teaching the people and proclaiming that in Jesus there is the resurrection of the dead. ³So they arrested them and put them in custody until the next day, for it was already evening. ⁴But many of those who heard the word believed; and they numbered about five thousand.

5 The next day their rulers, elders, and scribes assembled in Jerusalem, ⁶with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. ⁷When they had made the prisoners stand in their midst, they inquired, 'By what power or by what name did you do this?' ⁸Then Peter, filled with the Holy Spirit, said to them, 'Rulers of the people and elders, ⁹if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, ¹⁰let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. ¹¹This Jesus is "the stone that was rejected by you, the builders;
it has become the cornerstone."

¹²There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved.'

13 Now when they saw the boldness of Peter and John and realized that they were uneducated and ordinary men, they were amazed and recognized them as companions of Jesus. ¹⁴When they saw the man who had been cured standing beside them, they had nothing to say in opposition. ¹⁵So they ordered them to leave the council while they discussed the matter with one another. ¹⁶They said, 'What will we do with them? For it is obvious to all who live in Jerusalem that a notable sign has been done through them; we cannot deny it. ¹⁷But to keep it from spreading further among the people, let us warn them to speak no more to anyone in this name.' ¹⁸So they called them and ordered them not to speak or teach at all in the name of Jesus. ¹⁹But Peter and John answered them, 'Whether it is right in God's sight to listen to you rather than to God, you must judge; ²⁰for we cannot keep from speaking about what we have seen and heard.' ²¹After threatening them again, they let them go, finding no way to punish them because of the people, for all of them praised God for what had happened. ²²For the man on whom this sign of healing had been performed was more than forty years old.

23 After they were released, they went to their friends and reported what the chief priests and the elders had said to them. ²⁴When they heard it, they raised their voices together to God and said, 'Sovereign Lord, who made the heaven and the earth, the sea, and everything in them, ²⁵it is you who said by the Holy Spirit through our

ancestor David, your servant:

"Why did the Gentiles rage,
and the peoples imagine vain things?

²⁶ The kings of the earth took their stand,
and the rulers have gathered together
against the Lord and against his Messiah."

²⁷For in this city, in fact, both Herod and Pontius Pilate, with the Gentiles and the peoples of Israel, gathered together against your holy servant Jesus, whom you anointed, ²⁸to do whatever your hand and your plan had predestined to take place. ²⁹And now, Lord, look at their threats, and grant to your servants to speak your word with all boldness, ³⁰while you stretch out your hand to heal, and signs and wonders are performed through the name of your holy servant Jesus.' ³¹When they had prayed, the place in which they were gathered together was shaken; and they were all filled with the Holy Spirit and spoke the word of God with boldness.

Things to think about

- 1. When the healing at the temple occurred, what did Peter and John tell the man to do and how did they help him up? What is the spiritual significance of this? How did this healing serve God's purpose?**
- 2. Was Peter's statement, "¹⁴But you rejected the Holy and Righteous One and asked to have a murderer given to you, ¹⁵and you killed the Author of life, whom God raised from the dead " (Acts 3:14-15) at the start of his sermon directed at the entire crowd or just a few people in the crowd? What does that indicate?**
- 3. In the apostle's prayer (4: 24-31), what are they asking God for? Why should we spend as much time praying after an event as before it?**

Closing prayer

Almighty God,
you have made us for yourself,
and our hearts are restless till they find their rest in you:
pour your love into our hearts and draw us to yourself,
and so bring us at last to your heavenly city
where we shall see you face to face;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen